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## BIB DATA SHEET

CONFIRMATION NO. 4731

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/658,447	09/08/2003 RULE	216	1797	

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/408,677 09/07/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** \* SMALL ENTITY \*  
 12/02/2003

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /KRISHNAN S MENON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY AZ	SHEETS DRAWINGS 20	TOTAL CLAIMS 64	INDEPENDENT CLAIMS 13
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**ADDRESS**  
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 UNITED STATES

**TITLE**  
 Integrated apparatus and methods for treating liquids

FILING FEE RECEIVED 2921	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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